Ecclesia on Biblical Banking Principles with a focus upon Fractional Reserve Banking

Prayer Decrees

Prayer Points for the Civil Realm

Covenant issues to be discontinued, repented of or bound

As a representative ecclesia we:

- Repent of the civil realm’s attempt to claim lordship of earthly assets, goal to position itself as an idol to be worshipped, efforts to thwart God’s Lordship over the nation and schemes to avoid God’s regulating sanctions. (Commandment 1 (Ex. 20:3), Commandment 2 (Ex. 20:4))
- Confess the civil realm's failure to fulfill its God-ordained mandate to punish violators and restrain lawlessness (Rom. 13:4)
- Denounce the abandonment of God’s economic principles as evidenced by the practices of Fractional Reserve Banking, economic engineering, and establishing a monopoly over banking (Is. 5:8)
- Censure unbalanced budgets, fiat currency and national debt (Rom 13:8)
- Reject all forms of violation of the commandments against theft, false witness and covetousness (Ex. 20:15-17)
- Bind all trespasses into the jurisdictions of family and business including all tyrannical overreach over the functions of banking
- Divorce false authority of Leviathan
- Nullify any and all unlawful and unbiblical leagues with Anti-Christ spirits
- Condemn the propagation of a pagan worldview through its coinage and currency images and its banking practices (Ex. 20:4)
- Dethrone both the natural and spiritual kingpins and false government structures set in the high places of finance and economy of our nation (Eph. 6:12)

Covenant issues to be continued or loosed

As a representative ecclesia we:

- Declare the Lord our God is one God (Dt. 6:4), the maker of heaven (Ps. 146:6) and earth, Lord of the earth and all it contains (Ps. 24:1)
- Proclaim that God’s Lordship extends to all realms and to all peoples of the earth, thereby all are obliged to obey His commandments and principles (Mt. 7:21)
- Charge the civil sphere to deal justly and biblically with all fiscal policies
- Admonish the civil sphere to abide within its God-appointed boundaries and fulfill God's call to provide prosecutorial justice for all violators including those functioning in the civil sphere (Dt. 16:19, Lev. 19:15)
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- Proclaim the appointment of God-fearing people to replace lawless civil rulers (Shebna out, Eliakim in (Is. 22:15-25, Is. 36:3, Is. 37:2, 2Ki. 18:18)/ Hamen out, Mordecai in (Es. 7, 8 & 9))
- Claim protection for godly rulers and all who would pursue nationwide alignment with God's economic and financial principles (1 Tim. 2:1, Pr. 29:2, 2 Th. 3:3)

Prayer Points for the Business Realm

Covenant issues to be discontinued, repented of or bound

As a representative ecclesia we:

- Repent of forsaking our covenant with God and for disobedience to His Word by engaging in fraud and theft through Fractional Reserve Banking (Pr. 20:17, Pr. 10:2-3)
- Condemn the historical failure of the business realm to protect the boundaries of its jurisdiction and to speak out against the incursion by the civil realm
- Confess our willingness to accept the short-term benefits of the economic engineering done by the civil realm instead of standing up for a biblical economic system
- Reject all forms of violation of the commandments against theft, false witness and covetousness in our business dealings (Ex. 20:15-17)
- Nullify any and all unbiblical leagues with the civil realm designed to create an economic advantage by benefitting from the civil realm’s power of the sword (1 Kings 21: 5-10)
- Declare void any and all covenants with leviathan in order to gain an advantage in the marketplace (Acts 16:16-19)

Covenant issues to be continued or loosed

As a representative ecclesia we:

- Proclaim that God’s Lordship extends to the business realm and that businesses are obliged to obey His commandments and principles (Luke 6:46, Ecc. 12:13)
- Consecrate the business realm to its Dominion Mandate, Faithful stewardship and service-based power (Gen. 1:28)
- Call forth the Josephs who are positioned to rule from the top of the business mountain (Gen. 41:41-44)
- Release the creativity of entrepreneurs in the creation of God-centric alternatives to the current corrupt banking system (I Chron. 12:32, Pr. 8:4-6, 12)
- Release the God-centric alternatives to uphold free-will contracts made between the bank or depository and the depositor as well as the lendee and the lender in all banking and business practices (Mat. 5:37)
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- Release the God-centric to embrace safe and secure practices for depositing funds, transferring funds, and all borrowing and lending services in order to rebuild the bridge of trust between parties engaging in monetary transactions (Pr. 28:6, Mat. 7:12)
- Announce that God gives power to get wealth that His covenant may be established in the earth (Deut. 8:18)
- Ask God to honor those who have been faithful in little and have multiplied their talents (Mat. 25:23)
- Call the people of God to faith in God’s promise that the meek will inherit the earth but the evildoers and workers of iniquity shall be cut off (Mat. 5:5, Ps. 34:16)
- Claim the transfer of wealth to the righteous (Pr. 13:22)

Prayer Points for the Family Realm

Covenant issues to be discontinued, repented of or bound

As a representative ecclesia we:

- Repent of families not practicing biblical principles of money management and stewardship of wealth (1 Cor. 4:2)
- Confess the dereliction of families to the train up their heirs’ character, talent and worldview for responsible cultural stewardship (Pr. 22:6)
- Condemn the historical failure of families to protect the boundaries of its jurisdiction; speak out against the incursion by the civil realm; and apply godly principles in their voting, thus allowing personal rights to be eroded and an Egyptian-style master/slave government to be erected (Num. 11:5)
- Reject all forms of violation of the commandments against theft, false witness and covetousness in all of our interactions with our neighbors (Ex. 20:15-17)
- Denounce idolatrous activity propagated by covetous hearts and the love of unrighteous mammon (Mat. 6:24)

Covenant issues to be continued or loosed

As a representative ecclesia we:

- Claim: “If my people, which are called by my name, shall humble themselves and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven and will forgive their sin, and will heal their land” (2 Ch. 7:14)
- Call for revival and return to self-government as hearts are changed and willing to be instructed in righteousness (Pr. 16:32, Is. 2:3)
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- Release the hearts of the fathers to turn to the children and the hearts of the children to turn to the fathers (Mal. 4:6)
- Consecrate strong family units to steward multigenerational wealth (Pr. 4:18, Pr 13:22, Ps. 37:29)
- Loose the multi-generational blessings of the covenant, in in the city, and in the field, coming in and going out and all undertakings. (Deut. 28:2-7; 11–12)